

RESOLUTION NO. 2025-10

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE HARMONY COMMUNITY DEVELOPMENT DISTRICT AMENDING RESOLUTION NO. 2025-09; CHANGING THE DATE AND TIME FOR THE PUBLIC HEARING TO CONSIDER THE FISCAL YEAR 2025/2026 FINAL BUDGET AND ASSESSMENTS AND AUTHORIZING THE DISTRICT MANAGER TO TAKE CERTAIN ACTIONS TO ACCOMPLISH THE INTENT OF THIS RESOLUTION; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Board of Supervisors (“Board”) of the Harmony Community Development District (the “District”) is required by Chapter 190.008, *Florida Statutes*, to approve a proposed budget for each fiscal year; and

WHEREAS, the Board previously adopted Resolution 2025-09 on May 29, 2025, approving a proposed budget and setting a public hearing for July 29, 2025; and

WHEREAS, to meet statutory deadlines, it is necessary to change the date and time for the public hearings to consider the proposed budget and assessments; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE HARMONY COMMUNITY DEVELOPMENT DISTRICT, THAT:

1. Pursuant to Chapter 190, Florida Statutes, the public hearings on the proposed budget and assessments for Fiscal Year 2025/2026 is hereby declared and set for the following date, hour and location:

DATE : August 7, 2025

HOOR : 6:00 PM

PLACE: Su Mesa Café, 7250 Harmony Square Dr. S
St. Cloud, FL 34773

2. The District Manager is authorized to execute any and all necessary transmittals, certifications or other acknowledgements or writings, as necessary, to comply with all applicable notice requirements.

3. Except as otherwise provided herein, all provisions of Resolution 2025-09 continue in full force and effect.

4. The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

5. This Resolution shall take effect upon its passage and adoption by the Board.

PASSED, ADOPTED and EFFECTIVE this 26th day of June, 2025.

ATTEST:

**HARMONY
COMMUNITY DEVELOPMENT DISTRICT**

By: _____ By: _____
Secretary/Assistant Secretary Chairperson/Vice Chairperson