

Harmony Community Development District

Steve Berube, Chairman
Kerul Kassel, Assistant Secretary
Mike Scarborough, Assistant Secretary
Teresa Kramer, Supervisor Elect
Daniel Leet, Supervisor Elect



Kristen Suit, District Manager
Steve Boyd, PE District Engineer
Timothy Qualls, Esq District Counsel
Gerhard van der Snel, Field Manager

November 12, 2020

Board of Supervisors
Harmony Community Development District

Dear Board Members:

The regular meeting of the Board of Supervisors of the Harmony Community Development District will be held on Thursday, November 19, 2020 at 6:00 pm at the Grace Community Church, 5501 East Irlo Bronson Memorial Highway, Saint Cloud, Florida 32772; and via conference call at:

Call-In Number: (800) 747-5150

Access Pass Code: 8185960#

Following is the advance agenda for the meeting:

1. **Roll Call**
2. **Audience Comments** (Maximum of 3 Minutes per Speaker) (10 minutes)
3. **Organizational Matters** (10 minutes)
 - A. **Oath of Office for Newly Elected Supervisors via General Election**
{Seat 1 – Daniel Leet; Seat 3 – Kerul Kassel; Seat 5 – Teresa Kramer}
 - B. **Consideration of Resolution 2021-04 – Election of Officers**
4. **Public Hearing: Brownies Septic & Plumbing, LLC Contract** (15 minutes)
5. **Approval of Minutes for:** (5 minutes)
 - A. **October 29, 2020 – Regular Monthly Meeting**
6. **Subcontractors' Reports**
 - A. **Servello Landscape Solutions** (10 minutes)
 - i. Grounds Maintenance Status
7. **Storm Drain Pipe Failure Update** (10 minutes)
8. **Staff Reports**
 - A. **District Engineer** (5 minutes)
 - B. **District Counsel** (15 minutes)
 - i. Consideration of Accepting "*The Lakes*" Deed of Dedication
 - ii. Update on Fusilier Litigation and CDD Irrigation Infringement Injunction
 - iii. Consideration of Solicitation Policy (updated version)
 - C. **Field Manager** (10 minutes)
 - i. Facilities Maintenance (*Parks, Pools, Docks, Boats, etc.*)
 - ii. Facility Use Records (*Inclusive - Boats & Other*)
 - iii. Resident Submittals (*Facebook & Direct*)
 - iv. Pond Maintenance (*Chart & Map*)
 - v. Wetlands Report (*Chart & Map*)
9. **District Manager's Report** (15 minutes)
 - A. **Financial Statements for October 31, 2020**
 - B. **Approval of: #247 Invoices, Check Register, & Debit Purchases**
(*Invoices and Debit Receipts Available Upon Request*)
 - C. **Consideration of Reserves – Sidewalks**
 - D. **Facilities Usage Applications**
 - i. Harmony Community Church – Christmas Eve Service
 - ii. Soccer Shots – Soccer Instruction for Ages 2 to 8
10. **Business Discussions** (10 minutes)
 - A. **Consideration of Cost for HROA to Mail Parcel VC-1 Survey**
 - B. **Consideration of CDD Property / Trails / Wetland Area Cleanup**
 - C. **Consideration of Osceola County Traffic Operations Request**
11. **Supervisors' Requests** (5 minutes)
12. **Adjournment**

Time Allocation: (120 minutes)

We look forward to speaking with you at the meeting. In the meantime, if you have any questions, please contact me.

Sincerely,

Kristen Suit

Kristen Suit
District Manager